

# ARKANSAS CONTINUING LEGAL EDUCATION BOARD

2100 Riverfront Drive, Suite 110  
Little Rock, AR 72202  
Phone: (501) 374-1855 Fax: (501) 374-1853

## APPLICATION FOR ACCREDITATION OF CONTINUING LEGAL EDUCATION ACTIVITY

1. Sponsoring Organization: \_\_\_\_\_ Sponsor #: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_ FAX #: \_\_\_\_\_ E-mail: \_\_\_\_\_
2. Title of educational activity: \_\_\_\_\_
3. Date(s) & Location(s): \_\_\_\_\_
4. Registration Fee: \$ \_\_\_\_\_ 5. Writing surface available:  yes  no
- 6 Delivery Method(s):  faculty in room with participants;  **"Live"** webcast  
 Other form of Live - Interactive Presentation (Describe) \_\_\_\_\_
7. Advertised to:  Lawyers  Clients  Others (specify, list %) \_\_\_\_\_
8. List any admission restrictions: \_\_\_\_\_
9. Is this an "in-house" activity? (Access limited to members of one private law firm):  yes  no
10. Method of evaluation:  participant critique  independent evaluator  none
11. Description of materials to be distributed: \_\_\_\_\_ total pages  
Distributed:  before program  after program  other (\_\_\_\_\_)
12. REQUIRED ATTACHMENTS to this application:  
Timed agenda (brochure, outline, description)  
Include Faculty names and credentials
13. Total minutes of instruction, **excluding** breaks, meals or introductions:  
General: \_\_\_\_\_ \* Ethics: \_\_\_\_\_
14. Check if you are seeking Ad Litem credit for any portion of this program \_\_\_\_\_.

**\* ETHICS MUST BE PRESENTED IN A DISTINCT SEGMENT AT LEAST 60 MINUTES IN LENGTH.**

15. Approval by other states: granted by; \_\_\_\_\_ denied by; \_\_\_\_\_
16. Submitted by:  employee of sponsor/provider (or)  individual lawyer

SPONSOR OBLIGATIONS: Sponsor acknowledges and agrees to comply with Arkansas CLE rules.

Sponsor Representative: \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Attorney Name: \_\_\_\_\_

Bar #: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Signature: \_\_\_\_\_