



ARKANSAS ADMINISTRATIVE OFFICE OF THE COURTS COURT SECURITY AND EMERGENCY PREPAREDNESS

2026 GRANT ANNOUNCEMENT

The Administrative Office of the Courts, in cooperation with the Arkansas Supreme Court Committee on Security and Emergency Preparedness, will award **\$500,000.00** in grants with a maximum award of \$20,000.00 per application/per county, to counties for use by Local Security and Emergency Preparedness Committees for improvements in court security and emergency preparedness in circuit and district courts. Eligible applicants include any counties which have completed all requirements for the submission and approval of their Local Security and Emergency Preparedness Plans including the Facility Assessment, Court Security Plan, Emergency Response Plan, and Continuity of Operations Plan. Each eligible county may submit one application with a maximum award request of \$20,000.00.

The application and required documents for the 2026 grant are posted online at the below link.
<https://www.arcourts.gov/administration/court-security/forms>

The application packet should be emailed and received by 5/1/2026.

Application packet includes:

- Completed application
- Updated Local Court Security and Emergency Preparedness Committee Roster
- Application Acknowledgment Form signed by all committee members
- Vendor quotes
- Updated Emergency Response Plan (ERP) for each circuit and district court in the county
 - Emergency Response Plan template can be found here:
<https://www.arcourts.gov/administration/court-security/forms>
- Include in the application the balance of funds from previous grant awards
 - See enclosed chart for your county's balance of awarded funds
- Include in the application the designated person responsible for submitting Court Security Incident Reports for your county. Court Security Incident Reports may be found here:
<https://www.arcourts.gov/administration/court-security/forms>

For additional information, contact:

Brent Scott

Brent.scott@arcourts.gov

ADMINISTRATIVE OFFICE OF THE COURTS
SUPREME COURT OF ARKANSAS



*"Supporting Courts,
Ensuring Justice"*

JUSTICE BUILDING
625 MARSHALL STREET
LITTLE ROCK, AR 72201
PHONE: 501-682-9400
FAX: 501-682-9410

ARKANSAS SUPREME COURT COMMITTEE ON
SECURITY AND EMERGENCY PREPAREDNESS

Dear Applicants for the Court Security and Emergency Preparedness Grant:

Courtroom security is important to all. The Supreme Court Security and Emergency Preparedness Committee has established a means of reporting courtroom incidents. Unfortunately, many have not been utilizing the incident reporting forms.

A "court security incident" is defined as an event that threatens the security of a person or property, disrupts court functions, or involves in-court criminal contempt. These incidents include, but are not limited to, threats of harm, disorderly conduct, arrests, physical assaults, escape attempts, medical emergencies, or any other disturbances that affect the normal operation of the court. Proper documentation of these incidents serves several important purposes:

Enhancing Security Measures – By analyzing past incidents, courts can identify patterns and implement necessary security improvements to prevent future threats.

Legal and Procedural Accountability – Incident reports provide an official record that may be required for legal proceedings, disciplinary actions, or policy reviews.

Protecting Court Personnel and Visitors – Timely reporting ensures that appropriate actions are taken to safeguard judges, attorneys, staff, and the public.

Efficient Emergency Response – Reports provide critical information that helps law enforcement, security personnel, and court administration respond effectively to potential threats.

The completion and submission of incident reports contribute to a safe, secure, and well-functioning judicial environment. To facilitate the submission of reports, the Committee is amending the grant application to include the naming of a person in each judicial district who is responsible for ensuring the preparation and submission of reports. Any security officer, bailiff, judge, or clerk can prepare and submit a report. The official named in the application will be responsible for ensuring that court personnel receive information regarding the types of incidents to report and how to report them. The Committee intends to tie the incident reports to the award of grants in the future. An incident reporting form is attached hereto and can also be accessed at <https://arcourts.gov/administration/court-security/forms>.

Sincerely,

A handwritten signature in blue ink, appearing to read "Candice A. Settle".

Judge Candice A. Settle, Chair

Judge Cathy Hardin Harrison
Judge Chaney Taylor
Judge Marvin Day
Sheriff John Montgomery

Judge Stephen Shirron
Representative Bart Schulz
Justice Shawn Womack, Liaison



Arkansas Court Security Incident Report

Administrative Office of the Courts

625 Marshall St. Little Rock, AR. 72201

Fax (501) 682-9408

Report must be submitted not later than the 3rd business day after the date the incident occurred.

This form is for administrative purposes only. If law enforcement is needed, contact the local police department or sheriff's office.

| | | |
|--|-------|-------------|
| 1. Information of Person Completing Report: | | |
| First: | Last: | Cell Phone: |
| Title: | | Email: |

| | |
|---|---|
| 2. Type of Court: <input type="checkbox"/> District <input type="checkbox"/> Circuit | 3. County: _____ |
| Name of Courthouse: _____ | 4. Incident Date: _____ Time: _____ <input type="checkbox"/> AM <input type="checkbox"/> PM |
| <input type="checkbox"/> Not related to a particular court type | |

5. Type of Incident:

Physical assault Disorderly conduct

Bomb threat

Threat

Type of threat: Verbal Written

Threat against: Judge, officer, staff

Other: _____

Prisoner escape attempt

Attempt to bring a weapon into the courtroom or court facility

Other: _____

9. Who Was the Perpetrator?

Name: _____

Criminal defendant

Plaintiff/non-criminal defendant

Family member/friend of a party in the case

Member of public

Other: _____

Was the individual charged as a result of this incident?

No Yes Pending

6. Location of Incident:

Courtroom of: Judge Other judicial officer

Chambers of: Judge Other judicial officer

Staff offices of: Judge Other judicial officer

Clerk's office

Holding area

Parking area

Public area of court facility

Other: _____

10. Was the Incident Reported to Law Enforcement?

No

Yes, name of agency: _____

11. Was this Incident Related to a Particular Case?

No

Yes, Type of case: _____

Case Number: _____

7. Was a Weapon Involved?

No Yes, type of weapon:

Gun Knife Blunt object

Other: _____

8. Was Anyone Injured?

No Yes, type: _____

Medical attention? Yes No

12. Description of Incident: (Use separate sheet if needed)



**ARKANSAS ADMINISTRATIVE OFFICE OF THE COURTS
COURT SECURITY AND EMERGENCY PREPAREDNESS**

2026 GRANT APPLICATION

APPLICANT

Name of County: _____

Mailing Address: _____

Name of Primary Contact: _____

Primary Contact Phone: _____

Primary Contact Email: _____

Project Cost: \$ _____ Remaining Grant Funds: \$ (_____) Grant Funds Requested: \$ _____

PROJECT DESCRIPTION: Describe the project and how the grant funds will be utilized for court security.

RELATIONSHIP TO PLAN: Describe how the project will assist in the implementation of goals and objectives identified in the Local Security and Emergency Preparedness Plan.

TIMELINE: Describe the anticipated start and end date for the project.

BUDGET: List the costs associated with the project, whether other funds will be utilized in addition to grant funds, and how the grant funds will be utilized.

Grant Funds Requested: \$ _____ **Other Funds:** \$ _____ **Total Project Cost:** \$ _____

SUPPLIES/OPERATIONS:

PROFESSIONAL SERVICES/CONTRACT LABOR:

PURCHASE/INSTALLATION OF EQUIPMENT:

OTHER EXPENSES:

We hereby certify that this request has been reviewed and signed by the Local Security and Emergency Preparedness Committee Members and that we will comply with all the terms and conditions of the Security and Emergency Preparedness Grants.

County Judge Co-Chair

Circuit Judge Co-Chair

Date

Date

Date

County

Local Security and Emergency Preparedness Committee Member Information

| Name | Title | Phone | Email |
|------|-------|-------|-------|
|------|-------|-------|-------|

Co-Chair

Co- Chair

Members

1

2

3

4

5

6

7

8

9

10

11

12

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14

15

Local Court Security and Emergency Preparedness Committee

Grant Application Acknowledgement

County: _____

| Member Printed Name | Member Signature | Date Signed |
|---------------------|------------------|----------------|
| 1. _____ | _____ | __ / __ / ____ |
| 2. _____ | _____ | __ / __ / ____ |
| 3. _____ | _____ | __ / __ / ____ |
| 4. _____ | _____ | __ / __ / ____ |
| 5. _____ | _____ | __ / __ / ____ |
| 6. _____ | _____ | __ / __ / ____ |
| 7. _____ | _____ | __ / __ / ____ |
| 8. _____ | _____ | __ / __ / ____ |
| 9. _____ | _____ | __ / __ / ____ |
| 10. _____ | _____ | __ / __ / ____ |
| 11. _____ | _____ | __ / __ / ____ |
| 12. _____ | _____ | __ / __ / ____ |
| 13. _____ | _____ | __ / __ / ____ |
| 14. _____ | _____ | __ / __ / ____ |
| 15. _____ | _____ | __ / __ / ____ |

Please provide the name of the individual responsible for submitting Court Security Incident Reports for your county:

Designee: _____

Designee Phone Number: _____

Designee Email: _____

**All Counties Grant Totals and Remaining Balances
2008- 2025**

| County | 2008-2009 | 4/21/2010 | 5/18/2011 | 5/20/2012 | 5/29/2013 | 5/22/2014 | 5/19/2015 | 5/31/2016 | 5/23/2017 | 6/5/2018 | 5/23/2019 | 6/3/2020 | 5/24/2021 | 6/1/2022 | 6/2/2023 | 6/19/2024 | 6/19/2025 | Total Award | Reported | Balance |
|--------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|------------|
| Arkansas | \$7,987.00 | \$15,000.00 | | | \$13,254.00 | | | | \$13,517.14 | \$11,833.67 | | | \$15,000.00 | | | \$14,978.10 | | \$91,569.91 | \$91,569.91 | \$0.00 |
| Ashley | \$7,987.00 | | \$15,000.00 | | | | | | \$15,000.00 | | | | | \$16,462.53 | | | | \$54,449.53 | \$54,449.53 | \$0.00 |
| Baxter | \$5,606.05 | | \$15,000.00 | | | | | \$15,000.00 | | \$15,000.00 | | | | | \$19,500.00 | | \$18,317.00 | \$88,423.05 | \$88,423.05 | \$0.00 |
| Benton | \$7,987.00 | | \$15,000.00 | | | \$8,285.00 | | | \$6,886.23 | \$12,559.13 | | \$15,000.00 | | | \$17,337.65 | | \$19,288.00 | \$102,343.01 | \$102,073.67 | \$269.34 |
| Boone | \$3,333.33 | | \$15,000.00 | \$6,200.00 | | \$9,000.00 | | | | | \$11,088.00 | | | | | | | \$44,621.33 | \$44,621.33 | \$0.00 |
| Bradley | \$5,606.05 | \$14,961.00 | | | | \$15,000.00 | | | | | \$14,638.82 | | | | \$12,592.05 | | \$19,918.99 | \$82,716.91 | \$82,716.91 | \$0.00 |
| Calhoun | \$5,714.28 | | | \$10,000.00 | \$7,550.00 | | | | | | | | | | | \$18,746.94 | | \$42,011.22 | \$40,622.64 | \$1,388.58 |
| Carroll | \$5,606.05 | | \$14,140.00 | | | | | | | | \$12,573.64 | | | | \$20,000.00 | | | \$52,319.69 | \$52,319.69 | \$0.00 |
| Chicot | \$7,987.00 | \$7,080.00 | \$7,920.00 | | | | | | \$15,000.00 | | | | | | | | | \$37,987.00 | \$37,987.00 | \$0.00 |
| Clark | \$7,987.00 | | | \$10,000.00 | \$14,941.00 | | \$15,000.00 | | | \$14,071.29 | | \$10,000.00 | | | \$20,000.00 | | | \$91,999.29 | \$91,999.29 | \$0.00 |
| Clay | \$5,606.05 | | | | | | | | \$11,879.00 | | \$10,100.22 | | | | | | \$19,813.28 | \$47,398.55 | \$47,398.55 | \$0.00 |
| Cleburne | \$5,606.05 | \$7,500.00 | | | \$15,000.00 | | \$15,000.00 | | \$7,937.86 | | | \$10,078.00 | | \$20,000.00 | | \$18,926.65 | | \$100,048.56 | \$100,048.56 | \$0.00 |
| Cleveland | \$7,987.00 | | | | | | \$5,000.00 | | | | | | \$12,906.42 | | | | | \$25,893.42 | \$25,893.42 | \$0.00 |
| Columbia | \$7,987.00 | | | \$10,000.00 | \$12,725.00 | | \$14,683.24 | | | \$14,668.87 | | | | | | | \$20,000.00 | \$80,064.11 | \$80,064.11 | \$0.00 |
| Conway | \$7,987.00 | \$15,000.00 | | | | | | \$15,000.00 | | | | | \$15,000.00 | | | | | \$52,987.00 | \$52,987.00 | \$0.00 |
| Craighead | \$3,333.33 | | | \$10,000.00 | \$11,370.00 | | \$14,400.00 | | \$8,293.27 | \$454.80 | \$15,000.00 | | | | \$19,505.50 | | \$18,000.00 | \$100,356.90 | \$100,356.90 | \$0.00 |
| Crawford | \$7,987.00 | | | | \$15,000.00 | | \$15,000.00 | | \$15,000.00 | \$14,997.00 | | \$14,930.00 | | | \$2,956.50 | | \$19,516.73 | \$105,387.23 | \$105,387.23 | \$0.00 |
| Crittenden | \$3,333.33 | \$15,000.00 | | | | | | | | | | | | | | | | \$18,333.33 | \$18,160.00 | \$173.33 |
| Cross | \$7,987.00 | | \$15,000.00 | | \$13,270.00 | | | | \$4,282.55 | | | | | | | \$20,000.00 | | \$60,539.55 | \$60,539.55 | \$0.00 |
| Dallas | \$7,987.00 | | | | | | | \$15,000.00 | | | \$10,500.00 | | | | | | | \$52,173.29 | \$52,173.29 | \$0.00 |
| Desha | \$7,987.00 | \$8,002.00 | | \$4,900.00 | | | | | \$14,684.06 | | | | | \$8,616.93 | | \$9,571.90 | | \$53,761.89 | \$53,621.84 | \$140.05 |
| Drew | \$5,606.05 | \$500.00 | | \$10,000.00 | \$14,910.00 | | | | | \$14,265.43 | | | | \$20,000.00 | | \$9,500.00 | | \$74,781.48 | \$74,781.48 | \$0.00 |
| Faulkner | \$3,333.33 | | | | | \$15,000.00 | | \$15,000.00 | | \$9,800.00 | | | \$15,000.00 | | \$17,368.98 | | \$7,500.00 | \$83,002.31 | \$83,002.31 | \$0.00 |
| Franklin | \$5,606.05 | \$15,000.00 | | | | \$14,600.00 | | | | \$14,999.49 | | | | | \$16,297.39 | | \$18,754.75 | \$85,257.68 | \$85,257.68 | \$0.00 |
| Fulton | \$5,606.05 | | | | | \$2,800.00 | | | | \$11,124.44 | | | | | \$19,900.00 | | \$20,000.00 | \$59,430.49 | \$59,430.49 | \$0.00 |
| Garland | \$7,987.00 | | \$7,609.60 | | | | \$12,170.00 | | \$15,000.00 | \$5,941.08 | | | | | | | | \$48,707.68 | \$48,707.68 | \$0.00 |
| Grant | \$7,987.00 | \$6,000.00 | \$9,000.00 | | | \$14,600.00 | | | \$14,561.00 | \$14,133.00 | | \$13,000.00 | | \$20,000.00 | | \$980.00 | | \$100,261.00 | \$100,261.00 | \$0.00 |
| Greene | \$5,606.05 | | \$7,609.60 | | | | | \$11,900.00 | | | \$15,000.00 | | | \$15,000.00 | | \$1,189.77 | | \$56,305.42 | \$56,305.42 | \$0.00 |
| Hempstead | \$5,606.05 | | \$7,609.60 | | | | | | | | | | | \$15,000.00 | | | \$16,000.00 | \$44,215.65 | \$44,025.09 | \$190.56 |
| Hot Spring | \$7,987.00 | | \$15,000.00 | \$5,058.00 | | | \$13,884.76 | | \$15,000.00 | \$3,457.10 | | \$15,000.00 | | \$17,172.74 | | \$12,380.00 | | \$104,939.60 | \$104,939.60 | \$0.00 |
| Howard | \$7,987.00 | | \$7,609.60 | | | | \$11,371.99 | | | | | \$14,729.00 | | | | | | \$61,192.54 | \$54,984.04 | \$6,208.50 |
| Independence | \$5,606.05 | \$15,000.00 | | | | \$15,000.00 | | | | \$14,562.07 | | \$11,340.00 | | \$8,370.00 | | \$20,000.00 | | \$89,878.12 | \$89,878.12 | \$0.00 |
| Izard | \$5,606.05 | | | \$10,000.00 | | \$14,930.00 | | \$8,740.00 | | \$4,572.95 | | \$14,266.05 | | | | | | \$58,115.05 | \$58,115.05 | \$0.00 |
| Jackson | \$7,987.00 | | | \$10,000.00 | \$15,000.00 | | \$15,000.00 | | | | \$14,999.99 | | | \$20,000.00 | | \$10,000.00 | | \$92,986.99 | \$92,986.99 | \$0.00 |
| Jefferson | \$7,987.00 | | \$7,609.60 | | | \$11,060.00 | | | \$15,000.00 | | \$15,000.00 | | \$15,000.00 | | | | | \$71,656.60 | \$71,656.60 | \$0.00 |
| Johnson | \$7,987.00 | | | | | | | \$15,000.00 | | | | \$6,905.07 | | | \$20,000.00 | | \$19,172.07 | \$69,064.14 | \$69,064.14 | \$0.00 |
| Lafayette | \$7,987.00 | | | \$10,000.00 | | | | \$12,555.00 | | \$10,728.02 | \$15,000.00 | | \$11,000.00 | | | \$10,505.00 | | \$77,775.02 | \$77,775.02 | \$0.00 |
| Lawrence | \$7,987.00 | | \$3,300.00 | | | | | \$13,500.00 | | \$15,000.00 | \$15,000.00 | | | \$19,987.00 | | \$5,062.50 | | \$79,836.50 | \$79,836.50 | \$0.00 |
| Lee | \$7,987.00 | \$15,000.00 | | | | | | | | | | | | | | \$20,000.00 | | \$42,987.00 | \$42,987.00 | \$0.00 |
| Lincoln | \$5,606.05 | | \$15,000.00 | | \$15,000.00 | | \$15,000.00 | | \$15,000.00 | \$14,284.66 | | | | \$15,000.00 | | \$11,135.63 | | \$106,026.34 | \$106,026.34 | \$0.00 |
| Little River | \$7,987.00 | | | | | | | | | \$14,998.92 | \$15,000.00 | | | \$15,000.00 | | \$19,695.09 | \$4,626.00 | \$77,307.01 | \$77,307.01 | \$0.00 |
| Logan | \$7,987.00 | \$7,500.00 | | \$4,725.00 | | | \$15,000.00 | | | | | | | | | | \$16,222.22 | \$51,434.22 | \$51,434.22 | \$0.00 |
| Lonoke | \$5,606.05 | | | \$10,000.00 | | | \$14,156.61 | | | | \$15,000.00 | | \$6,390.03 | | | \$10,000.00 | | \$61,152.69 | \$61,152.69 | \$0.00 |
| Madison | \$5,606.05 | | \$6,300.00 | | \$4,063.00 | | | \$6,760.00 | | | | | | | | \$14,942.10 | | \$37,671.15 | \$37,671.15 | \$0.00 |
| Marion | \$5,606.05 | \$15,000.00 | | \$10,000.00 | | \$14,995.00 | | | \$14,536.39 | | \$11,336.00 | | \$9,455.66 | | \$7,788.04 | \$3,401.32 | | \$92,118.46 | \$92,118.46 | \$0.00 |
| Miller | \$5,606.05 | | | | | | | \$15,000.00 | | \$14,315.98 | \$7,158.52 | | | | \$2,769.11 | | \$13,779.55 | \$58,629.21 | \$58,629.21 | \$0.00 |
| Mississippi | \$3,333.33 | | | | | \$11,300.00 | | \$7,850.00 | | \$15,000.00 | \$15,000.00 | | | \$11,520.00 | \$2,778.44 | | \$10,039.90 | \$76,821.67 | \$76,821.67 | \$0.00 |
| Monroe | \$5,606.05 | | \$6,600.00 | \$10,000.00 | | \$15,000.00 | | | | \$10,000.00 | | | | \$15,968.63 | | | \$19,998.07 | \$83,172.75 | \$83,172.75 | \$0.00 |
| Montgomery | \$5,606.05 | | | | | | | \$12,650.00 | | | | | \$14,699.88 | | | | | \$32,955.93 | \$32,955.93 | \$0.00 |
| Nevada | \$7,987.00 | | \$6,600.00 | | | | \$15,000.00 | | | \$14,982.81 | \$14,156.64 | | | \$14,950.23 | | | \$5,101.50 | \$78,778.18 | \$78,778.18 | \$0.00 |
| Newton | \$7,987.00 | | \$13,202.00 | | | \$9,220.00 | | | | | \$9,720.40 | | | \$10,020.32 | | | | \$50,149.72 | \$50,149.72 | \$0.00 |
| Ouachita | \$5,606.05 | \$13,790.00 | | | | | | \$13,995.00 | | | | | | | | \$15,000.00 | | \$48,391.05 | \$48,337.63 | \$53.42 |
| Perry | \$7,987.00 | | | | \$8,810.00 | | | | | \$12,816.29 | | | | | | | \$19,654.39 | \$49,267.68 | \$49,267.68 | \$0.00 |
| Phillips | \$3,333.33 | | | | | \$13,470.00 | | | | \$12,463.95 | \$2,334.67 | \$6,800.00 | | | | | | \$38,401.95 | \$38,175.95 | \$226.00 |
| Pike | \$7,987.00 | | | | | | | | | | \$9,900.97 | | | | | | | \$17,887.97 | \$17,887.97 | \$0.00 |
| Poinsett | \$7,987.00 | \$1,499.00 | | \$10,000.00 | | \$9,800.00 | | | \$15,000.00 | \$15,000.00 | | \$8,020.23 | | | \$6,256.69 | | | \$73,562.92 | \$73,562.92 | \$0.00 |
| Polk | \$5,606.05 | | | \$3,850.00 | | | | | | \$15,000.00 | | | \$2,717.35 | | | | | \$27,173.40 | \$27,173.40 | \$0.00 |
| Pope | \$5,606.05 | | \$15,000.00 | | | | | | | | \$15,000.00 | | | | \$7,511.93 | | \$4,741.53 | \$47,859.51 | \$47,859.51 | \$0.00 |
| Prairie | \$5,606.05 | | | \$2,692.00 | \$15,000.00 | | | \$15,000.00 | | \$4,207.13 | \$15,000.00 | | | \$20,000.00 | | | | \$77,505.18 | \$77,505.18 | \$0.00 |
| Pulaski | \$7,987.00 | \$4,578.00 | \$10,297.00 | | | \$14,550.00 | | | \$3,569.46 | | \$15,000.00 | | | | | | \$12,726.66 | \$68,708.12 | \$68,708.12 | \$0.00 |

**All Counties Grant Totals and Remaining Balances
2008- 2025**

| County | 2008-2009 | 4/21/2010 | 5/18/2011 | 5/20/2012 | 5/29/2013 | 5/22/2014 | 5/19/2015 | 5/31/2016 | 5/23/2017 | 6/5/2018 | 5/23/2019 | 6/3/2020 | 5/24/2021 | 6/1/2022 | 6/2/2023 | 6/19/2024 | 6/19/2025 | Total Award | Reported | Balance |
|-------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-----------------------|----------------|------------|
| Randolph | \$7,987.00 | \$12,097.00 | | | | \$14,750.00 | | | \$13,168.30 | | \$15,000.00 | | | | \$5,262.03 | | \$17,027.71 | \$85,292.04 | \$85,292.04 | \$0.00 |
| Saline | \$7,987.00 | \$13,926.00 | | | | \$9,730.00 | | | | \$14,978.99 | \$4,358.91 | \$15,000.00 | | \$20,000.00 | | | \$18,888.89 | \$104,869.79 | \$104,869.79 | \$0.00 |
| Scott | \$7,987.00 | | | | | | | | | | | | | | | | | \$7,987.00 | \$7,561.12 | \$425.88 |
| Searcy | \$5,606.05 | | | \$10,000.00 | \$15,000.00 | | | | | | \$7,692.79 | | | | | | \$20,000.00 | \$58,298.84 | \$58,298.84 | \$0.00 |
| Sebastian | \$7,987.00 | | \$14,593.00 | \$1,700.00 | \$12,176.00 | | \$15,000.00 | | \$15,000.00 | \$15,000.00 | | \$15,000.00 | | | \$10,211.62 | | \$12,726.67 | \$119,394.29 | \$119,394.29 | \$0.00 |
| Sevier | \$5,714.28 | | | \$5,000.00 | | | | | | | | | | | | | \$20,000.00 | \$30,714.28 | \$30,714.28 | \$0.00 |
| Sharp | \$7,987.00 | \$4,850.00 | | \$2,750.00 | \$4,150.00 | | \$10,430.00 | | | \$8,929.06 | \$14,907.68 | | \$13,759.00 | | \$17,512.62 | | | \$85,275.36 | \$85,275.36 | \$0.00 |
| St. Francis | \$7,987.00 | \$11,962.00 | | \$10,000.00 | | | | | \$9,978.01 | | | | | \$15,000.00 | | | | \$54,927.01 | \$54,927.01 | \$0.00 |
| Stone | \$7,987.00 | \$15,000.00 | | | \$8,696.00 | | \$15,000.00 | | | \$15,000.00 | | | \$7,461.00 | | | | \$13,937.79 | \$83,081.79 | \$83,081.79 | \$0.00 |
| Union | \$5,606.05 | | | \$3,300.00 | \$14,420.00 | | | \$12,285.00 | | | \$4,752.95 | | | | | \$3,985.00 | | \$44,349.00 | \$44,349.00 | \$0.00 |
| Van Buren | \$5,606.05 | | | | \$1,500.00 | \$8,360.00 | | \$14,425.00 | | | \$15,000.00 | | \$14,200.00 | | | | \$576.28 | \$59,667.33 | \$59,667.33 | \$0.00 |
| Washington | \$5,606.05 | \$755.00 | | \$6,225.00 | \$6,940.00 | | \$6,406.00 | \$7,400.00 | | \$15,000.00 | | \$15,000.00 | | | \$20,000.00 | | \$15,490.78 | \$98,822.83 | \$98,822.83 | \$0.00 |
| White | \$5,714.28 | | | \$9,200.00 | | \$8,550.00 | | \$9,700.00 | | | \$15,000.00 | | | | | | \$20,000.00 | \$68,164.28 | \$68,164.28 | \$0.00 |
| Woodruff | \$7,987.00 | | | \$10,000.00 | \$10,925.00 | | \$12,497.40 | | | \$9,371.67 | | | | \$13,793.73 | | | | \$64,574.80 | \$64,574.80 | \$0.00 |
| Yell | \$7,987.00 | \$15,000.00 | | | \$300.00 | | | \$13,240.00 | | | \$15,000.00 | | | | | | | \$51,527.00 | \$51,527.00 | \$0.00 |
| | \$499,999.17 | \$250,000.00 | \$250,000.00 | \$205,600.00 | \$250,000.00 | \$250,000.00 | \$250,000.00 | \$250,000.00 | \$250,000.00 | \$431,356.27 | \$370,675.00 | \$200,068.35 | \$250,000.00 | \$250,000.00 | \$250,000.00 | \$250,000.00 | \$500,000.00 | \$4,957,698.79 | \$4,948,623.13 | \$9,075.66 |
| | | | | | | | | | | | | | | | | | | | | Balance |